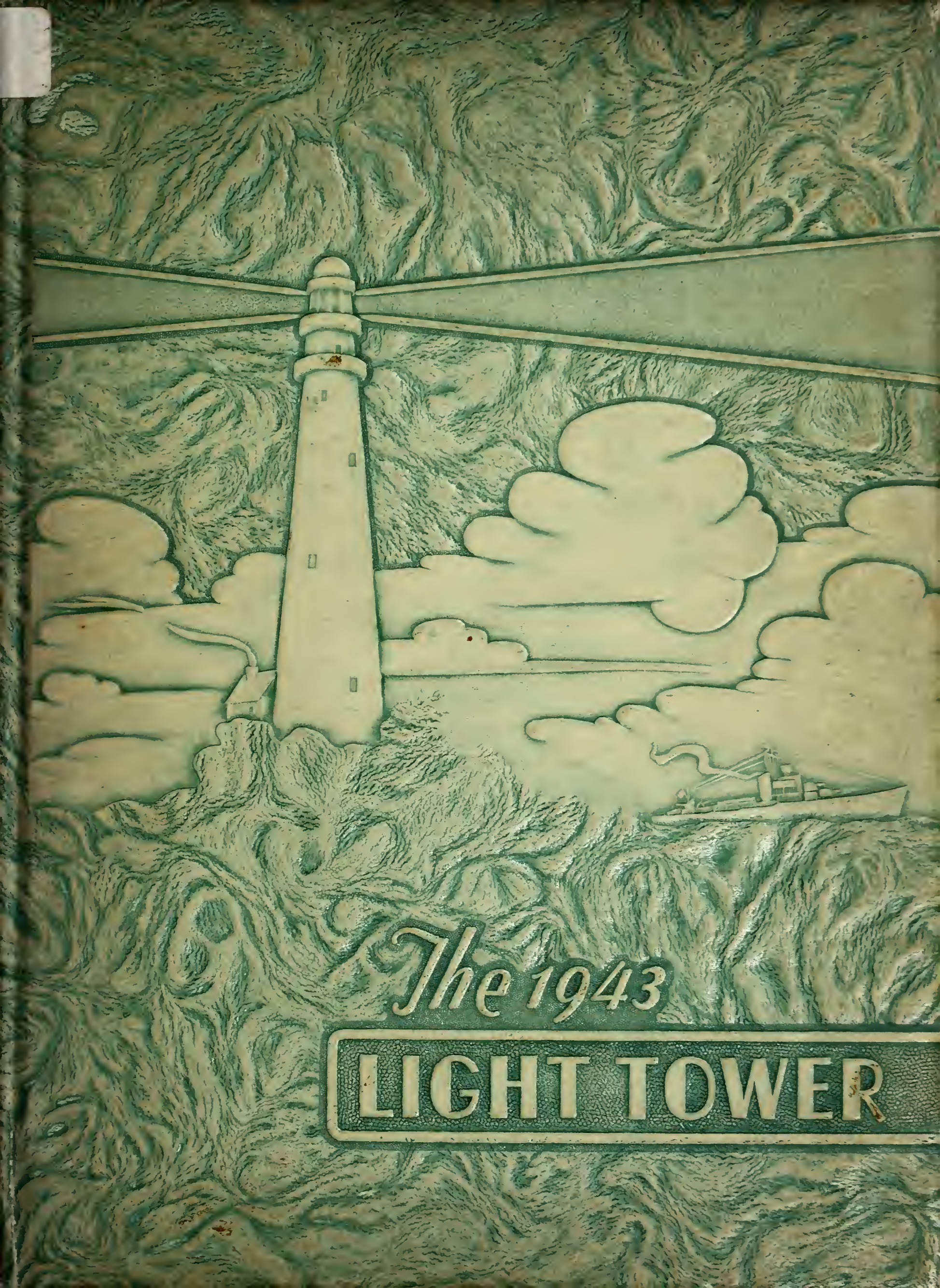
The 1943
LIGHT TOWER

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THE
LIGHT TOWER
OF '43

The Light Tower of 43

Twelfth Edition
Published by
The Senior Class
of the
Fort Wayne
Bible Institute
Fort Wayne, Indiana

This volume of the Light Tower is dedicated to

Mrs. P. L. Eicher

Faithful servant of the Lord Jesus Christ and

For twelve years a missionary of the Christian and
Missionary Alliance in Akola Berar, India,

Whose godliness is ever a benediction to her friends,

Whose unheralded testimony during the past seventeen
years has helped to win and retain the
full confidence of the Bible Institute
family, and

Whose cheerful praise and consistent Christian life,
abundantly bearing the fruits of right-
eousness, is an inspiration from the years into the years.

HISTORICAL SKETCH

The Bible Institute is in its thirty-ninth year. During these years hundreds of young people have come to her halls and have lighted their torches at her alters to go to dark portions of the earth holding forth the Word of Life. Born from the vision, sacrifice, and labors of its founders, the life of the Institute has continuously been characterized by these essentials.

The antecedent of the Fort Wayne Bible Institute was known as Bethany Home, which was in Bluffton, Ohio. This home was conducted by Mr. and Mrs. B. P. Lugibihl as a retreat for Christian workers needing rest, and for those seeking the Great Physician for physical needs. In a few years the scope of vision was enlarged to include the teaching of the Bible. It then came to be known as Bethany Bible Institute and offered courses in Bible, English, and Music.

Later the increased demand for Bible training led to plans to enlarge its quarters and extend its ministry. Thereupon the institution passed into the jurisdiction of the Missionary Church Association. However, only one semester of school was conducted in Bethany Home; then in the providence of God, a beautiful site was selected at the edge of Fort Wayne, Indiana, where the Bible Training School was established. The school operated under this name until 1930, when the name was changed to the Fort Wayne Bible Institute. The school has always been conducted along interdenominational lines. Several denominations are represented on the Governing Board and faculty, and students from twenty-six different denominations are in attendance.

In 1938 the Institute was incorporated and thereby given a solid legal foundation. It is chartered by the State of Indiana as a theological institute with the privilege of offering academic and college courses and granting suitable awards for such work. The Institute is governed by a board composed of twelve trustees and the president.

FORT WAYNE

The city of Fort Wayne, with its beautiful homes and thriving industries, is situated near the national center of population. It is at the hub of the industrial Middle-West, with the great metropolitan centers of Chicago, Detroit, Toledo, Indianapolis, and Cincinnati, all less than two hundred miles distant. Fort Wayne is rich in historical tradition; it is named after General Anthony Wayne and was a strategic fort in the early development of the "Northwest Territory." Of special interest to Christian people is the monument in beautiful Lindenwood Cemetery to "Sammy Morris," the famous African convert who came to this country to be filled with the Holy Spirit and to receive an education.

In the southwest part of the city, an exclusive residential district, is the spacious three and one-half acre Bible Institute campus. Removed from the noise and soot of industrial sections, it furnished an ideal environment for school life. Its stately oaks and other trees that survive from virgin forest add beauty and charm to a spot that is "sacred ground" to many alumni.

OUR CAMPUS

The Institute occupies a fine set of modern buildings. The Administration Building was erected in 1904 and modernized in 1937. Bethany Hall, a beautiful dormitory for women, was built in 1929-30 at a cost of $60,000. An apartment with five suites of rooms for married students was added in 1937. The latest addition is a large attractive educational unit known as Founders' Memorial, completed in 1942 at a cost of over $100,000. One wing is a thoroughly modern music hall with twenty-five practise rooms and studios made of sound-proof construction. It also is equipped with class rooms and a chapel seating 600, with auditorium seats for 1400. Additional facilities in these buildings are a new library, an attractive dining hall, and a fine gymnasium.

The library occupies one wing of the Administration Building and may be used by all students for study and research. Its modernized quarters provide both convenience for study and room for expansion. Students also have access to the Fort Wayne Public Library, which conducts a branch one block from the Institute. Accessible to music students is one of the finest collections of classical and sacred music in the country.

FOUNDERS' MEMORIAL
"Christ Jesus
Wisdom Righteousness
Sanctification Redemption"
A. D. 1941

The latest addition to our campus is this beautiful building, containing a spacious chapel, four music studios, twenty-five sound-proof practice rooms, two large classrooms and the gymnasium.

South Entrance on Rudisill Blvd.

Founders'

Gymnasium

Pulpit and Organ

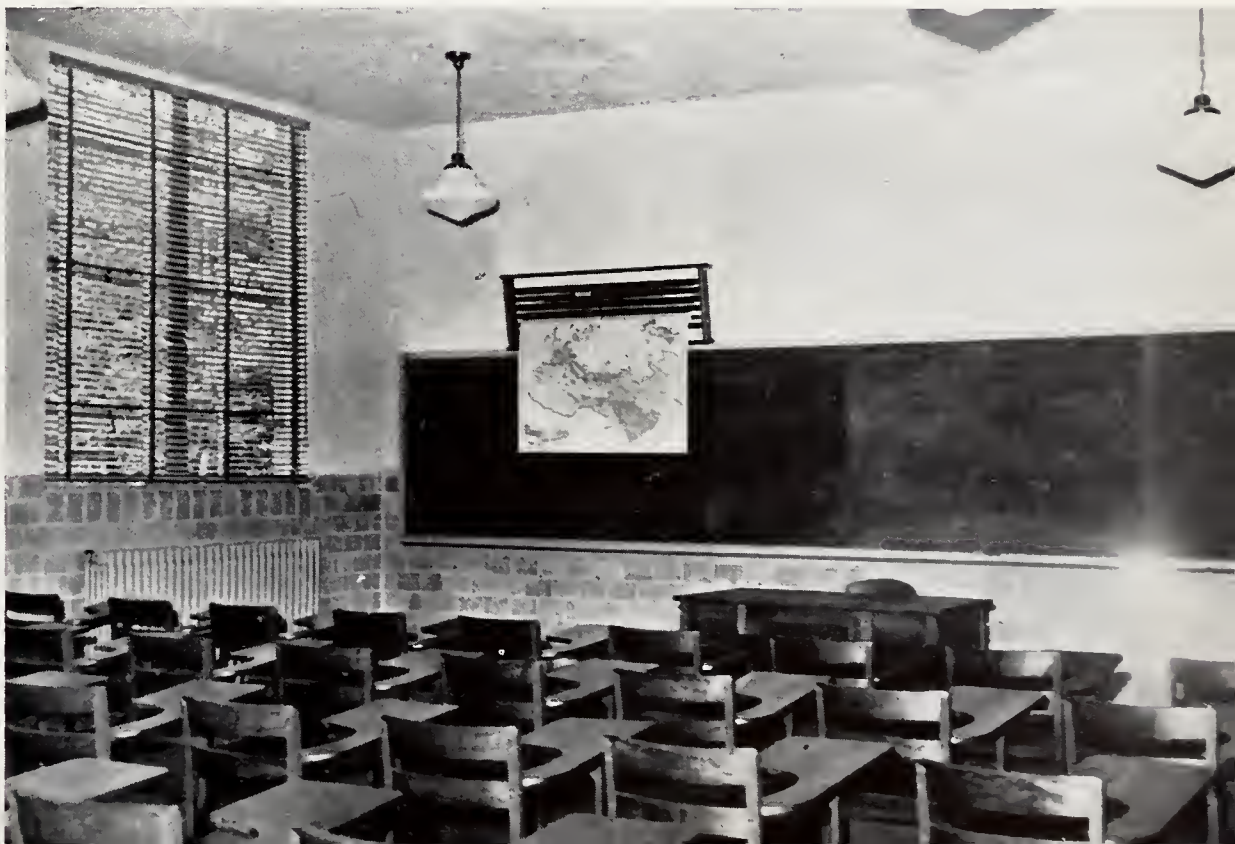
Reception Room

Studio No. 1

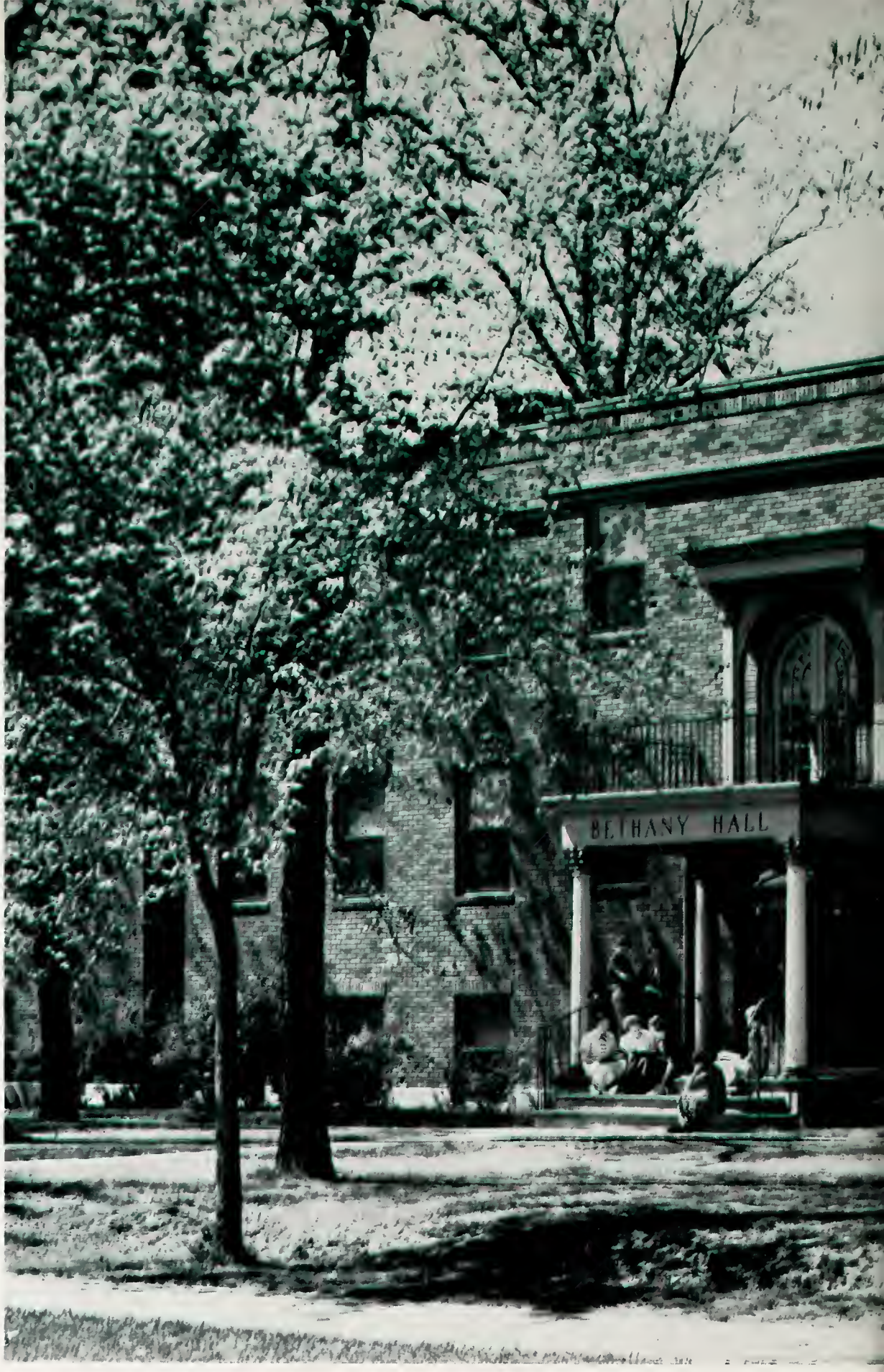
Chapel

Office

Memorial



Class Room No. 6



BETHANY HALL

"Forever, O Lord,

Thy Word is Settled

in Heaven."

A. D. 1929

Overlooking Rudisill Boulevard, Bethany Hall provides accomodations for sixty-two women students, and contains three classrooms in the basement floor.

Office
Dean of Women

Bethany

Main Entrance

Reception Room

Hall

Girls' Bedroom

ADMINISTRATION BUILDING

"Training for Service

and

Service in Training."

A. D. 1904

Shaded by sturdy oaks of virgin forest, the Administration Building stands on the east end of the campus. It contains offices, the library and dining hall, and the men's dormitory.

Men's Bedroom

Dining Room

Main Office

Administration

Library

Southeast Corner
of Campus

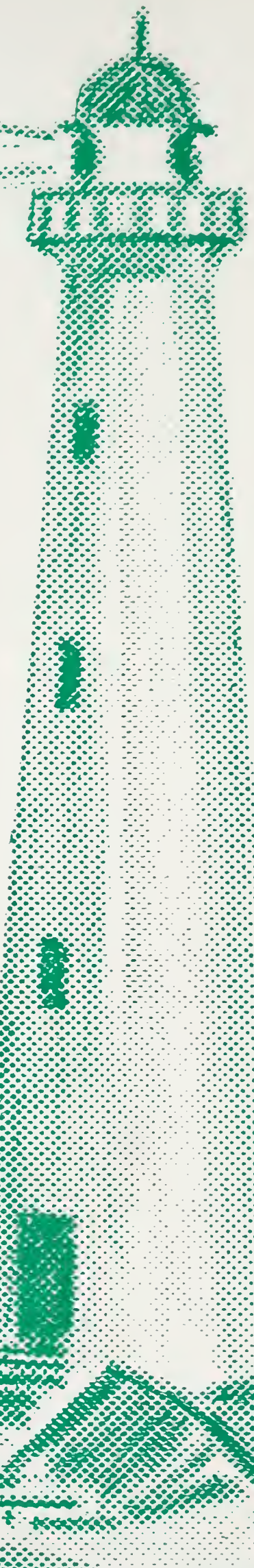
Building

Main Hall

Kitchen

School Sign

The Way



I am the Way

When Thomas put into words the yearning of his heart "How can we know the way?" he voiced the most baffling question of lost humanity. In all generations and among all races men have sought the way out—out of their sin and despair and futility to holiness, to life, to peace, to God. That man everywhere is incurably religious is evidence enough that he seeks a way from himself as he is, to himself as he ought to be. And many are the ways he has devised. Socrates advocated knowledge; Zeno, virture; Aristotle, the **via media**, the middle way that avoids extremes. Buddha charted the "Noble Eight-fold Path" that would lead men from the misery of consciousness to the Nirvana of unconsciousness. But never until Christ came did men rejoice in the discovery of a way that leads them to their complete and highest destiny, for, at best, other paths have only pointed toward the goal; they could not attain it. Either death overtook the weary pilgrims on the way, or the path ended in the desert of unslackened thirst and dancing mirages. This distance was too great, for they must span the vastness between earth and Heaven; between sin and Holiness, time and Eternity, death and life. Different from all other ways is that which Christ made. He began at the other end—in Heaven, and came our way. In His incarnation He spanned the gulf between God and man; in Himself Divinity and humanity were united, as well as Eternity and time, Heaven and earth. At the Cross the Holy One became sin for us, and by His resurrection and ascension He established "a new and living way" back to God. Now he points to Himself and announces that man **can** know the way. **He** is the Way to God and to life eternal.

ADMINISTRATION

Rev. J. E. Ramseyer
President
Bible Lectures

B. I. is privileged above most schools and colleges with faculty members who know they are here because of a call from God. "We all love our faculty even if they do cross our path at times, but after all, where there is no law, there is no order. We are glad for the rules which they have put into effect for our good, and for the maintenance of a high Christian standard for our school. Then, above all, we are glad for their confidence, and for their sound Christian counsel which comes from truly sanctified lives and close communion with their Heavenly Father."

He'll get it, never to forget it.

Rev. S. A. Witmer, A.B., M.A.
Dean
Fort Wayne Bible Institute
Indiana University
Taylor University
Winona Lake School of Theology

Bible Exposition

Hazel Butz, B.S.
Dean of Women
Taylor University

English

Rev. B. F. Leightner
Fort Wayne Bible Institute

New Testament
Prophecy
Theology

Rev. L. R. Ringenberg, A.B., M.A.
Fort Wayne Bible Institute
Taylor University
Winona Lake School of Theology
Northern Baptist Theological Seminary

Old Testament
Church History
Philosophy
Missions

"Come in—Have a chair."

The woman in the shoe catalogu-
ing her eighty children—she
knows what to do!

Chapter, verse, and illustration
Make a perfect explanation.

Question No. I, (a) to (z) inclusive:
Identify the following and discuss
any ten of them.

Rev. J. Warren Slote, A.M., B.D., Th.D.

Loyola University

Northern Baptist Theological Seminary

Bible

Homiletics

Apologetics

Lillian Zeller

Nyack Missionary Training Institute

Bowling Green State Normal

English

Librarian

Bertha H. Leitner, A.B., M.A.

Willamette University

University of Oregon

Winona Lake School of Theology

Portland Bible Institute

History

Christian Education

Personal Evangelism

E. Irene Smith, A.B.

Columbus Normal

Ohio State University

English

Greek

Spanish

Campus Day—"Do as I say, not as I do!"

"I think you have a small fine to pay, do you not?"

Getting rid of the wrinkles with a smile.

English, Spanish, Greek—a day's work? Hardly, with dishes still to do.

H. K. Polhamus, R.N.

Red Cross Nurse (Home Defense)

Millard Fillmore Hospital

Red Cross Home Nursing

Gertrude Scholl

Norman School, Berlin, Paris

Instructor Indiana University Extension

French

C. A. Gerber

Moody Bible Institute

American Conservatory of Music

Theory

Voice

Chorus Director

R. L. Pfundstein, A.B., B.M.

Denison University

Northwestern University

Nyack Missionary Training Institute

Piano

Organ

Advanced Theory

"Don't worry, you'll be all right in a minute."

"A good lesson, but study harder next time. Au revoir."

"Everyone on the first word—O, that reminds me! . . . . "

"Hmmm - Sh - Hmm - Twist! Hmm - There! That's better!"

Rev. P. L. Eicher
Business Manager

Jane Y. Bedsworth
Secretary
Bookkeeper

Luella Miller
Stenographer

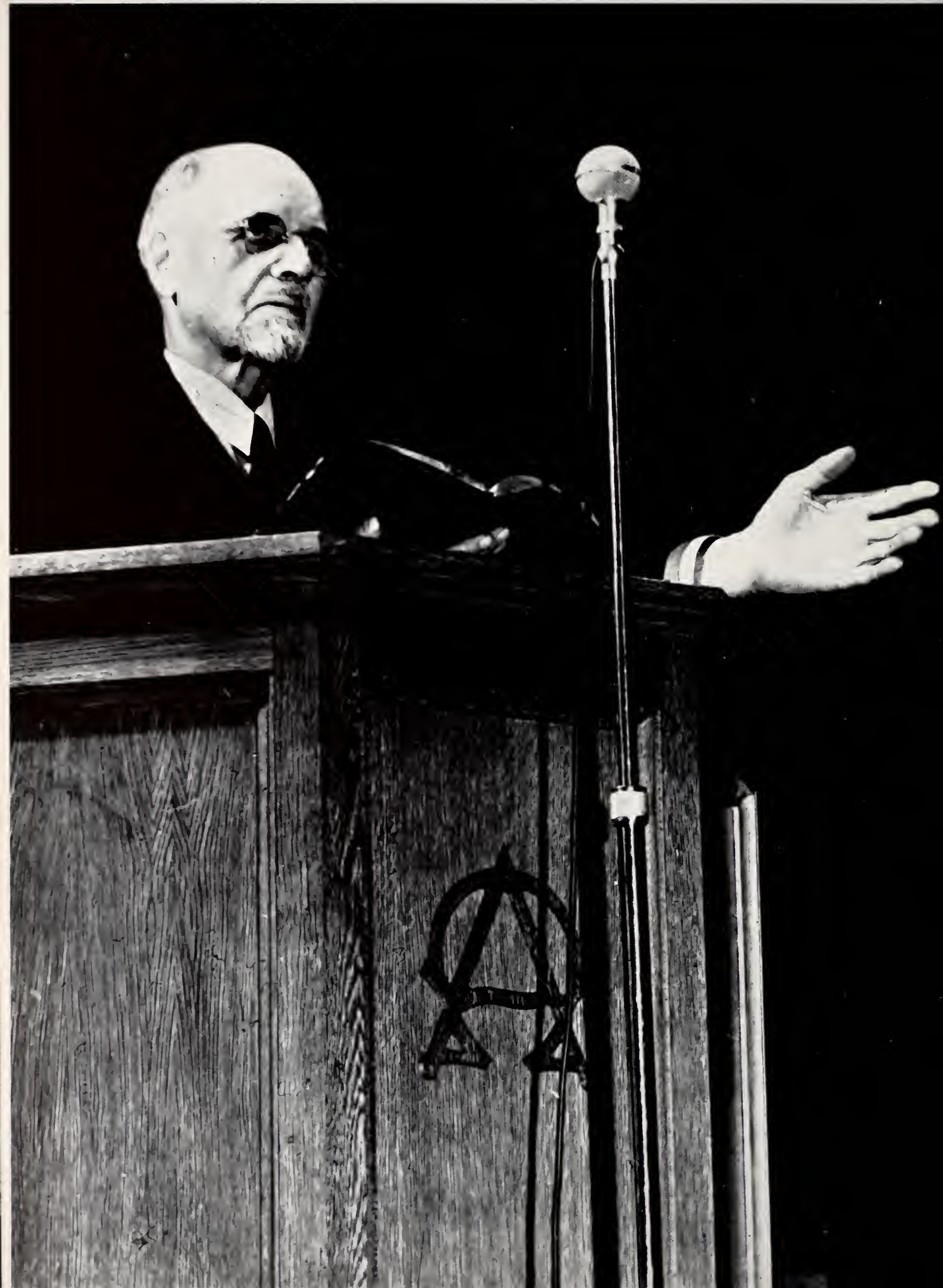
Dorothy Rothfuss
Cook

Maxine Roth
Hostess and
Dining Room Supervisor

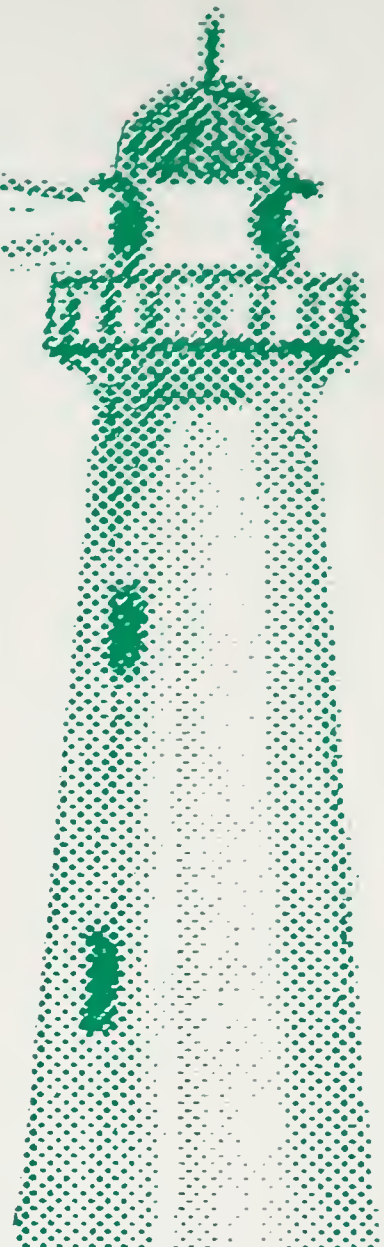
Bernice Dean
Matron—Bethany Hall
Laundry Supervisor

Mrs. B. P. Lugibihl

Mrs. J. E. Ramseyer



The Truth



I AM THE TRUTH

The search of all thinkers for ultimate reality is answered in this simple affirmation. What is the meaning of the universe? Why are we here? Where are we going? What or Who is behind the mathematical precision of the starry heavens? the beauty and peace of a gorgeous sunset? the unfathomed depths of man's inner being? And where is the wise? where is the scribe that has the answers? The fact is, man apart from revelation knows no more now than he did when he started to think of the meaning of himself and the world about him. From one generation to the next he has handed on his findings about nature, his art, his inventions. They now add up to a sizeable accumulation known as his culture or civilization. But his vast inheritance is without an interpretation of himself and the universe. In "Has Science Discovered God?" Julian S. Huxley makes the frank admission that the universe as disclosed by science is one of "appalling vastness, appalling age, and appalling meaninglessness." But since Christ came into the world men need not search in vain, for **He is the Truth.** Ultimate reality is a PERSON, the Person of the Lord Jesus Christ,—not an abstract principle, not a mathematical formula nor even a cosmic force. It is He who laid the foundations of the earth and the heavens are the work of His hands. "In him are hid all the treasures of wisdom and knowledge." He Himself is the answer to the great problems of origin, life, and destiny. He only asks a willingness to follow the truth when once it is disclosed. "If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself." "Take my yoke upon you, and learn of me."

Earnestly Contending

For The Faith

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Illinois
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Indiana
Missionary Course

William Whiteman
12809 Imperial Avenue
Cleveland, Ohio
Missionary Course

"God is our refuge and strength,
A very present help in trouble."
Psalm 46:1.

O precious thought, that God our mighty Refuge
Stands staunch, unmovable, and firm
When all about us war, cruel hate, and bloodshed,
Cause our poor souls in agony to burn!

He understands. He trod the way before us;
He sees the path which dark before us lies,
God is our Refuge, we need fear no danger
For nought can harm us when He is our guide.

God is our strength; a present help in trouble
He sees our need—He notes the sparrow's fall,
He is our God, eternal as the Ages
Our coming King, our Christ, our all in all.

Stella Augsburger.

Distribution Of Students

STATES

Arizona	2	Mississippi	1
California	4	New Jersey	3
Colorado	1	New York	1
Illinois	10	North Carolina	1
Indiana	56	North Dakota	4
Iowa	2	Ohio	48
Kansas	3	Pennsylvania	6
Michigan	35	Tennessee	3
Minnesota	1	Wisconsin	2

Jamaica, B. W. I. 1

DENOMINATIONAL AFFILIATION

African M. E.	1	Central Illinois Mennonite	1
Baptist	18	Defenseless Mennonite	7
Christian and Missionary Alliance	12	General Conference Mennonite	6
Congregational	1	Mennonite Brethren in Christ	19
Christian	3	Methodist	15
Church of God	1	Mission Covenant	1
Church of the Brethren	1	Missionary Church Association	63
Evangelical	8	Nazarene	6
Evangelical and Reformed	1	Pilgrim Holiness	1
First Brethren	1	United Brethren	9
First Evangelical Free Church	1	United Brethren (Old Constit.)	2
Free Methodist	1	Wesleyan Methodist	2
Friends	4	Independent Churches	18
American Mennonite	1	No Affiliation	5

UNDERCLASSMEN

"Trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge him, and he shall direct thy paths."

Proverbs 3:5-6.

"Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

II Timothy 2:15.

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Margie Baer
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rieda Rediger
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Fort Wayne, Indiana

Mary Evelyn
Ringenberg
R. F. D. 1
Antwerp, Ohio

Mary Schuum
Willshire,
Ohio

Mary Evelyn
labaugh
Rural Route 1
Etna Green, Indiana

Norma Jean
Sprunger
1016 Kinsmoor Avenue
Fort Wayne, Indiana

Verena Sprunger
334 E. Berry Street
Fort Wayne, Indiana

Mrs. Burch Surbrook
3726 Shady Court
Fort Wayne, Indiana

Ira Gene Steiner
4026 Buell Drive
Fort Wayne, Indiana

Edna Worthington
409 East Second Street
Flint, Michigan

Mrs. Edwin
Zimbelman
Carson,
North Dakota

FORT WAYNE
BIBLE

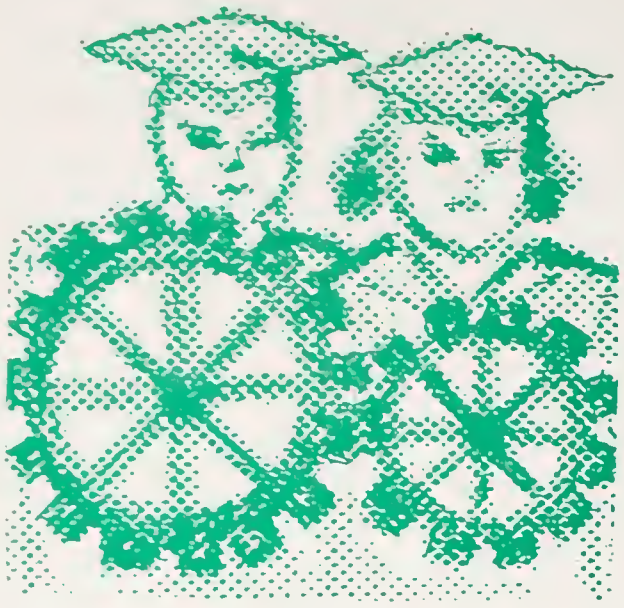
EXTENSION STUDY

A school, in its essentials, has been engeniously defined as a log with a student on one of its ends and Mark Hopkins on another. Undoubtedly, education is not to be identified with stone buildings, long halls, high towers, campus, and many other items of institutional paraphernalia. A school exists essentially, in the words of Henry Van Dyke when there are

" . . . Masters, strong, and wise,
Who teach because they love the teacher's task,
And find their richest prize
In eyes that open and in minds that ask."

The School of Extension Study continually discovers individuals who for good reasons cannot attend the Bible Institute in residence but who have capacity most deserving of development. Without the signal of bells and the morale of the group and without the inspiration of a teacher's personal presence, correspondence students must study from the pure motive of love for truth. The enrollment in this department includes pastors, teachers, and other church workers, as well as prospective resident students. During the past year the following students have been on the active list of the extension study roll:

John J. Blake
LaVerne Anderson
Wilma Amos
Hazel Butz
Betty Bridges
Lars Blomquist
Helen Burley
Helen Cassidy
Rosella Carpenter
Gladys Chapman
Lela Chapman
Bernice Dean
Mary Eicher
Lucille Fisher
Beatrice Grove
William Maxwell Heller
Irene Hirschy
Marcus Hey
Elizabeth Hirschy
George W. Jones
Howard Laughbaum
Donald Kelly
Rodger D. Ketterman
Lillian G. Leindecker
Virginia Meier
Joseph Middaugh
Pauline E. Musselman
Maime B. Platt
George S. Paull
Caroline Rimpler
Alonzo Rutledge
Lois Ringenberg
Lawrence Runyan
Bernard Roosa
Mervin C. Rupp
William R. Rathman
Mae M. Renz
Laura Showalter
Louis C. Strahm
Maeanna Steiner
Millie Vermillion
Fairy Wilkins
Geraldine Wagner



ORGANIZATIONS

Student Councils

The Gospel Teams

The 1942-43 Gospel Team year began with forebodings of drastic curtailment through tire and gasoline ration limitations. Plans were laid, however, according to the assumption that the gospel ministry deserves no secondary priority rating. The result is that the teams have been busier than ever and with C ration books for the team cars they have been working on the usual variety of fronts. God by His grace has worked through the teams so that sheaves have been gathered in continually.

Edgar Neuenschwander

Victor Poser

John Blosser

David Ives

Juanita Roth

Marie Dean

Lucille Geiger

Alice Cone

Mildred Hirschy

LaVera Amstutz

Ernest Imbach

Vernon Petersen

Elmer Neuenschwander

Jake Schierling

Violet Egly

Ruth Caddy

Loretta Lugbill

Eileen Roth

Phyllis Meier

Virginia Meier

Joyce DeWitt

Practical Work

TRACT TEAM

We, the tract team, praise God for the privilege of entering the taverns and Bingo houses at Fort Wayne, not to patronize them, but to take the Gospel which delivers men from the power of sin, cleans them up inside and out, and puts joy in their souls that is reflected in their faces.

SUNDAY SCHOOL TEACHERS

No greater privilege can be given to the sons and daughters of men than to teach children the truth of God. Their rewards are great: the confidence and love of the children, the consciousness of sowing the seed faithfully, occasionally harvesting the fruit, and the hope of a greater harvest at last.

CITY MISSION TEAM

Each Thursday evening, we go to the City Rescue Mission to aid in the service. We sing, give testimonies, preach, and do personal work. We praise the Lord for the opportunity to deal with those who are spurned by the world and to tell them about One who is no respecter of persons .

Practical Work

JAIL TEAM

Such is the nature of the Master whom we serve that in giving service we receive more than we can give. This has been the experience of the jail team each week. Their joy and crown of rejoicing has been the sight of the wayward, both young and old, receiving Christ as their personal Saviour, being restored to self-respect, and, once sin-bound, being now set free. "If the Son, therefore, shall make you free, ye shall be free indeed." (John 8:36.)

STREET MEETINGS

In the Fall and Spring of the school term when the weather is permitting, a group of students gather each Saturday and Sunday evening to hold an open air meeting on the corner of the courthouse square. The Gospel is given in testimony, song, and sermon. Gospel tracts are passed out during the meeting. The Lord directs and blesses, and some are saved and some recovered from years of defection. We praise the Lord for His working.

VISITATION WORK

We thank God for the opportunity of doing survey work for the Holton Avenue Missionary Church. We contact many people who do not go to church at all, and when we invite them, many times they give excuses; but we thank the Lord for the opportunity to witness to them and tell them about the nearness of the Lord's return and about their need of salvation. Following them up in prayer, we trust that many will be saved.

The Fellowship Circle

"Truly our fellowship is with the Father, and with His Son Jesus Christ." I John 1:3.

WHAT IS IT?

The alumni organization of the Bible Institute.

It is composed not only of graduates, but also of former and present students who have completed one semester's work at the school.

WHAT IS ITS OBJECT?

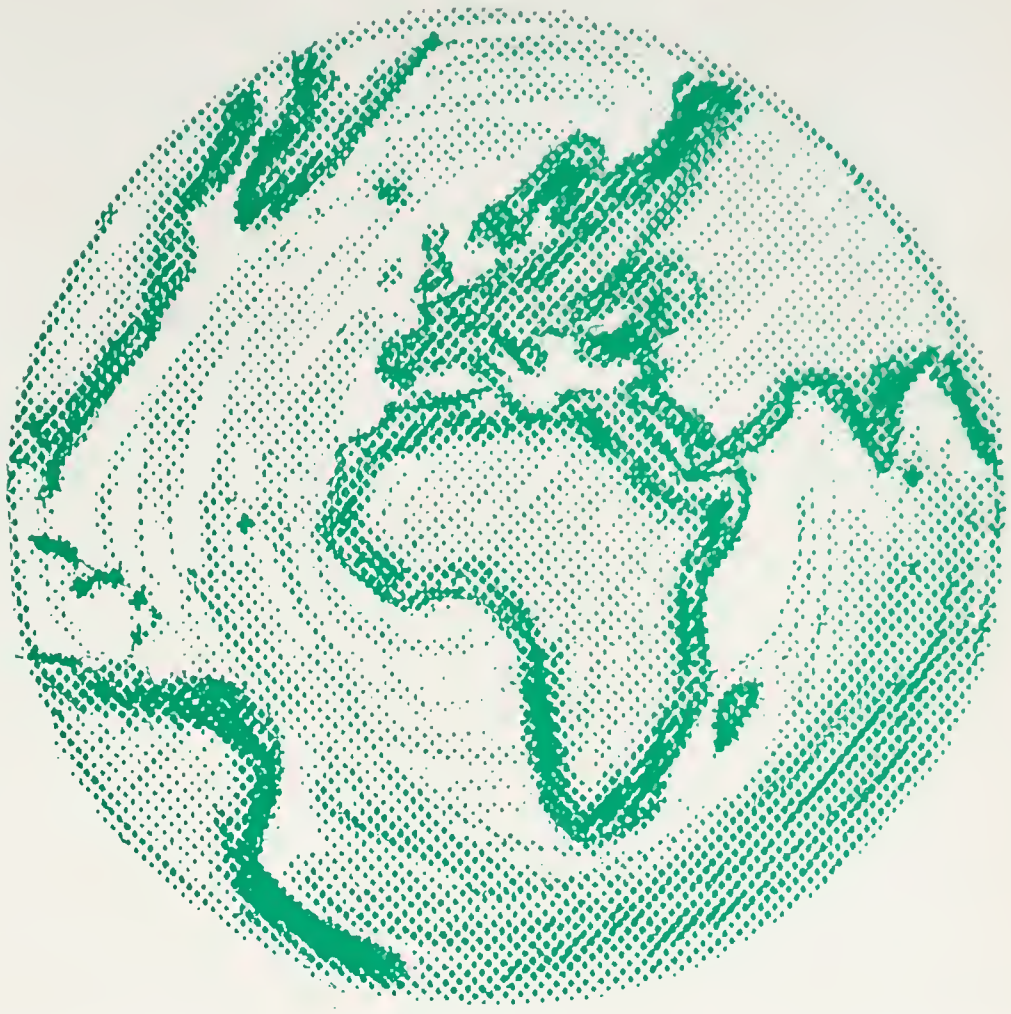
* To maintain and promote the fellowship which was begun in the Institute.
* To foster a spirit of prayer on behalf of one another and of the Institute.
* To encourage every member of the Fellowship Circle to be a true representative of the Institute.

THE ANNUAL BANQUET

One of the annual highlights is the Fellowship Circle Banquet held at Commencement time. This affords an opportunity for friendships to keep alive, and for the former students to meet those who are now in attendance. It is an event to which we all look forward eagerly.

OFFICERS

Rev. Robert Strubhar, '36	President
Rev. Warren E. Manges, '24	Vice-President
Jane Y. Bedsworth, '39	Treasurer
Eunice Gerig, '40	Recording Secretary
Luella Miller, '33	Corresponding Secretary
Mrs. Effie Smith, Rev. L. R. Ringenberg	Faculty Representatives



MISSIONS

The purpose of missions at the Bible Institute is to give students a vision of the complete program of God as He carries the Gospel to every tribe, kindred, and nation through His children. Courses in missions are given that students may see that salvation is for all, including those in foreign lands who do not have Gospel privileges. Since all are dead in sin and Christ died for all, all must know; but how can they know and believe until God's children take this life-giving message to them? But they cannot go unless they are sent and supported; therefore, it is just as important for the pastor at home to have a missionary vision as it is for the missionary on the field. To conceive and nurture this vision, the Bible Institute has a number of organizations that promote the cause of missions.

Mission Band Committees

FIRST SEMESTER—Andrew Rupp, Ellis Roth, Victor Poser, Esther King, Jeanne Schliecher, Esther Marks (no picture).

David Clark
President
First Semester

William Whiteman
President
Second Semester

SECOND SEMESTER—Floyd Klotzbach (no picture), Frank Sweeten, Edgar Neuenschwander, Stella Augsburger, Dorothy Lehman, Viola Krockenberger.

Mission Band Speakers

Sept. 11, 1942	Miss Elizabeth Zernov, Russia.
Sept. 18, 1942	Mrs. Guilding, Africa.
Sept. 25, 1942	Rev. Edison Habegger, Chicago.
Oct. 2, 1942	Mrs. Claude Bowman, Africa.
Oct. 23, 1942	Rev. Paul Billheimer, Latin America.
Nov. 6, 1942	Rev. Woerner, Dutch East Indies, and Malay.
Nov. 13, 1942	Miss M. Cable, Miss A. G. Kontra, Mr. R. McBrier, Kentucky.
Nov. 20, 1942	Miss Holstead, China and Philippine Islands.
Nov. 27, 1942	Mr. Aikenhead, Canadian Sunday School Mission.
Dec. 18, 1942	Rev. T. J. Bach, Scandinavian Alliance Mission, Chicago.
Jan. 8, 1943	Mrs. Gordon Smith, French Indo-China.
Jan. 15, 1943	Miss Lulu Ervin, American Mission to Lepers, Chicago.
Jan. 22, 1943	Rev. George H. Loveless, Alaska.
Jan. 29, 1943	Rev. William Egle, Stratton, Neb.
Feb. 5, 1943	Mrs. Fred Legant, Bolivia, South America.
Feb. 12, 1943	Miss Alma Dodds, North China.
Feb. 19, 1943	Rev. Lauren R. Carner, India.
Feb. 26, 1943	Rev. Arthur S. Dodson, Lt. Col. of the U. S. Army.
Mar. 5, 1943	Rev. C. J. Glittenberg, China.
Mar. 12, 1943	Dr. C. L. Entner, Nigeria, Africa.

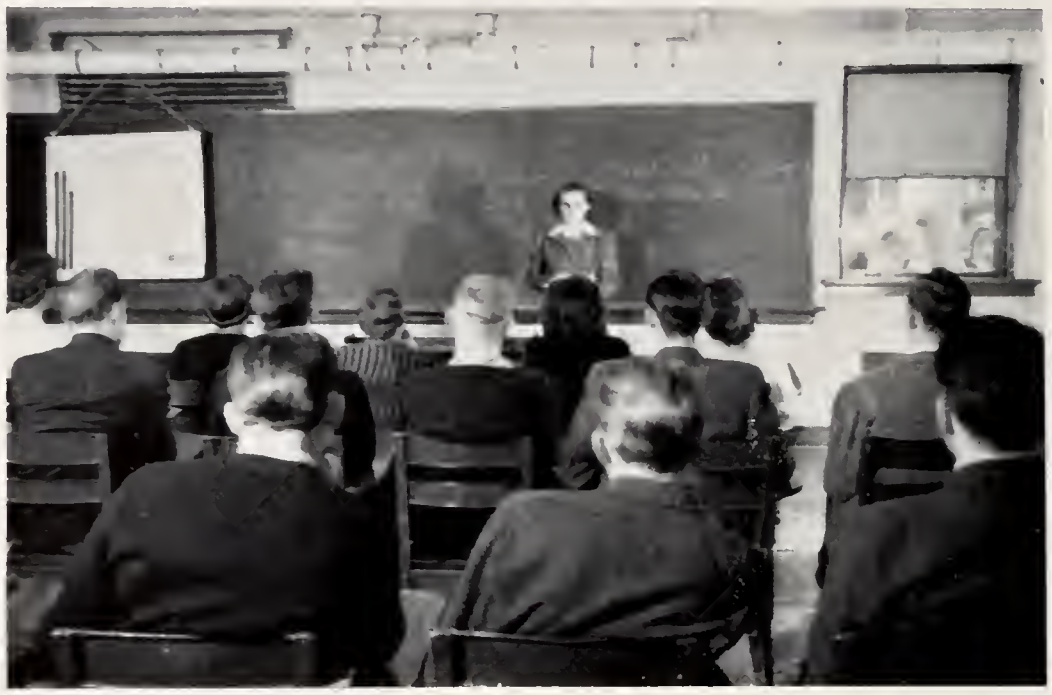
Mission Band Theme Song

We are a faithful gleaning band,
and labor at our Lord's command.
Unyielding, loyal, tried and true,
for lo, the reapers are but few.
Behold the waving harvest field
abundant with the golden yield;
And hear the Lord of harvest say
To all, go reap for me today.

CHORUS

To the harvest field away,
For the Master calleth.
There is work for all today,
Ere the darkness falleth.
Swiftly do the moments fly!
Harvest days are going by—
Going, going, going, going by.

5 O'clock Missionary Prayer Meeting



"Out in the darkness of heathendom's sin
Brave ones are toiling to let the Light in.
Many their needs, but the greatest need there
Is that you help with importunate prayer."

Eternity alone will reveal the results of the fervent united prayer which ascends heavenward at the 5:00 o'clock prayer meetings. Then we shall meet those from foreign fields whose decision for Christ was influenced by our prayers. Then we shall know the value of the added power these prayer services have given to laborers in vast harvest fields dominated by Satan's forces.

MONDAY: Mexico, Central America, South America, West Indies.

TUESDAY: Africa, Madagascar.

WEDNESDAY: India, Ceylon, Afghanistan, Nepal, Baluchistan, Burma.

THURSDAY: China, Japan, French Indo-China, Tibet, Korea, Manchuria, Mongolia.

FRIDAY: Europe, the Near East, the Jews.

SATURDAY: Home Missions, Alaska, Labrador, Canada, Tract Team.

SUNDAY: Gospel Teams, Netherland East Indies, Philippines, Australia, New Zealand, Malay, Pacific Islands.

Prayer Leaders

FIRST SEMESTER — Harold Warner, Ruth Allen, Dale Moser, Gladys Chapman, Wauneta Shoup, Viola Krockenberger.

SECOND SEMESTER—Lola Kelly, Harold Warner, Vera Blocker, Ruth Allen, Wauneta Shoup, Esther King.

Irma Judd
Colombia
South America

OUR GOAL

Rev. Clayton Steiner, a graduate of our school, is our missionary representative in Peru, South America, and is supported by the Students' Mission Band. Our aim is not merely to support him financially but to continually hold him up before God in prayer. We realize that prayer is the greatest part of any ministry, therefore, even though we cannot be on the field personally, we believe that much is being accomplished in extending the Gospel light and in winning many souls by our missionary as a result of the prayers that ascend from the Bible Institute. Last year the Students' Mission Band also helped to send out Miss Mary Keinrath and Miss Irma Judd to Colombia, South America. This year, we wish to undertake a similar project in addition to Mr. Steiner's support; but because of the early date at which the Light Tower must go to press, a decision as to the exact nature of the project has not yet been fully reached. We trust the Lord to guide, that His plan may be accomplished and thus the greatest possible results achieved for the Kingdom.

Mary Keinrath
Colombia
South America

WISE WORDS WELL SPOKEN

Better to mount above than to muddle through.—Miss Zeller.

A belief is what a man holds; while a conviction is what holds a man.
—Rev. F. Lincicome.

Christianity has not failed; it has never been tried.—James Reid.

What you have, give it all to the Lord.—Rev. Ryan.

All through life we should live as though we were living in an emergency.
—Rev. Walter Lugibihl.

Hold fast. Be true. God will be with you.—Rev. J. S. Wood.

The easiest way to travel is the way God has marked out for us.
—Rev. J. E. Ramseyer.

Your life must be either a blessing or a blight; it cannot be a blank.—Rev. F. Lincicome.

The beauty of holiness won't be seen today unless you have communed with God.
—Rev. William Egle.

Heavenly love is the outstanding mark of true discipleship.—Rev. J. E. Ramseyer.

Our life should be an outliving of the indwelling of Christ.—Floyd Klotzbach.

Prayer knits folks together when everything else fails.—Dr. Chappell.

If we cannot see through a problem, we can believe through it.—Rev. J. E. Ramseyer.

If you have a smile in your heart you can let it shine out and glorify your wrinkles.
—Rev. Weston.

If you depend on your experience it won't work. But if you depend upon the One who has given the experience, it will work.—Rev. Egle.

America needs Jesus Christ not only as a Teacher but as a Saviour.
—Rev. Mario Cappelli.

If we are too busy to read the Word and to pray, we have more business than God intended us to have.—Don Kelly.

CHRIST
THE RESURRECTION
LIFE

The Life

I Am the Life

This tremendous claim makes Jesus altogether unique. Others among earth's great have claimed to find a "way," or a "truth," that promised to illuminate the mystery of being, but Jesus alone makes the startling assertion that **He is Life.** If any other were to state with all finality "I am the resurrection and the life," he would be dismissed with pity as irresponsible. His impotence to produce life and his inability to overcome death would mock his empty words. But Jesus Christ proved His claim by manifesting life. He healed the sick, He raised the dead, and by His own resurrection He overcame the last enemy, death. His whole ministry was given to imparting life. "I am come," said He, "that they might have life, and that they might have it more abundantly." He reversed the inexorable course—from the cradle to the grave, for from the grave He rose to live forevermore. And the reason is He is the Eternal I AM, the self-existing God, the Creator and Preserver of Life. Hence He alone can bestow life at its highest and best. Man had physical and sensuous life—he was alive to the earth about him. He had "soul" life—he was mentally alive to the world of reason and beauty; but spiritually he was dead—he was senseless to God and the realities of the Kingdom. He must be born anew to live **spiritually** and thus truly live. "And this is the record, that God hath given to us eternal life, and this life is in His Son. He that hath the Son hath life, and he that hath not the Son of God hath not life."

Youth Conference

"American Youth for Christ"

Glen Head Andrew Rupp Florence Habeggar Ralph Ringenberg
Harriet Sweeten William Whiteman (Chairman) Lucille Fisher

The third annual Youth Conference was held October 30, 31, and November 1, 1942, in Founders' Memorial. It was again sponsored by the students of the school with Mr. William Whiteman acting as chairman.

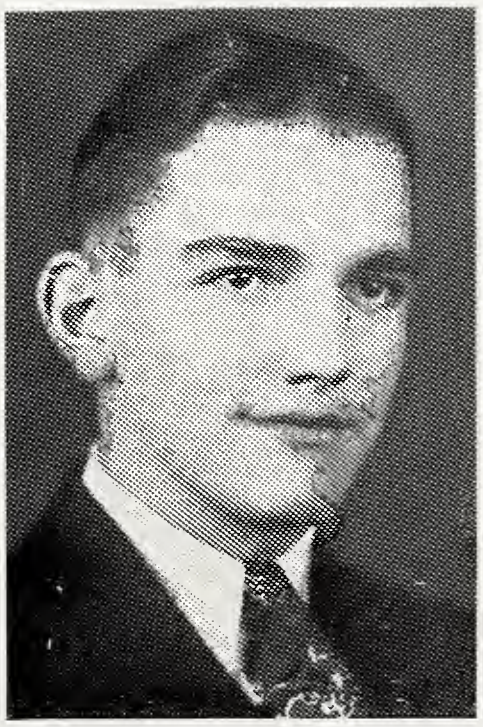
Rev. James DeWeerd was the speaker. He is a young evangelist with a message from the Lord. He preached earnestly, and the Lord honored his preaching and the special singing by the students at each service by speaking through these features to many hearts. The song leader was Billy Lewis, who was graduated from the Fort Wayne Bible Institute, with the class of 1942.

On Saturday afternoon, Miss Leona Lehner, Mr. Jake Schierling, and Rev. DeWeerd gave inspiring testimonies, after which Rev. Witmer, Rev. Wiswell, and Rev. Strubhar answered questions on spiritual subjects of general interest.

A "Singspiration" was held Sunday afternoon, with the attendant blessing that usually comes from praising the Lord. A Negro chorus from Baer Field rendered beautiful selections. Several members of the Gideon organization were present and presented each soldier with a Testament. Prayer was then offered on behalf of these young men who are fighting for our country.

Rev. James DeWeerd,
Guest Speaker.

God graciously moved with power and conviction throughout the entire conference. Many seekers found peace at an altar of prayer. Financial needs were met, and a gift of one hundred dollars was presented to help defray the debt on Founders' Memorial. The blessing of the Lord was the strength and success of every phase of the 1942 Youth Conference.



Billy Lewis,
Song leader.

EARNING OUR WAY

Among the many things that most B. I. students have in common is a scarcity of "filthy lucre." Therefore, it is not an uncommon occurrence to see students rushing to and fro prepared to do some manual tasks that will bring in a little folding money. An occasional "paying" visit to Uncle Pete's office keeps the student on the safe side of the ledger.

When do we eat?

Ah! a clean shirt

Let's hurry, they'll mob us

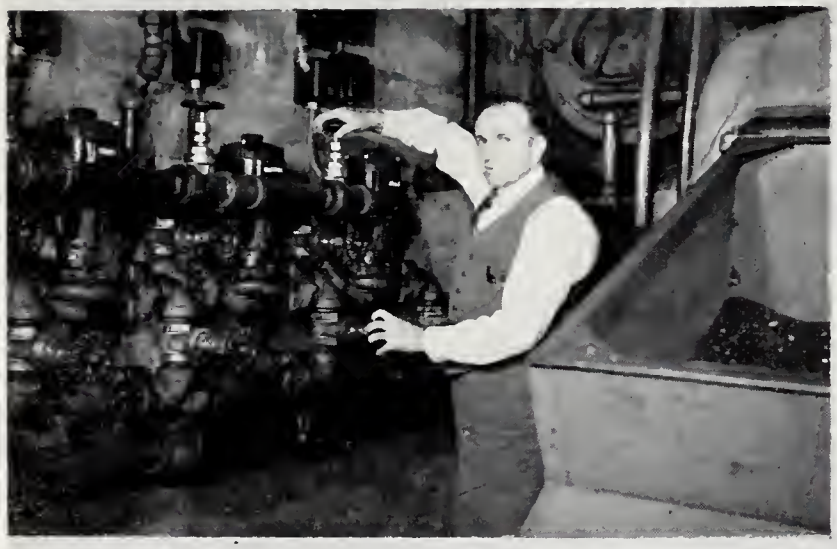
A little fellow--a big room

K. P. duty--spuds for dinner

Look out for your thumb

No tickee? No washee!

A Sweet'n dusting the ivories



We want more heat!

Making tools for Uncle Sam

They'll be dirty again

Note that scrutinizing look

Mr. and Mrs. Burch Surbrook
and David

MARRIED COUPLES

Mr. and Mrs. Rudy Rieker
and Jerry

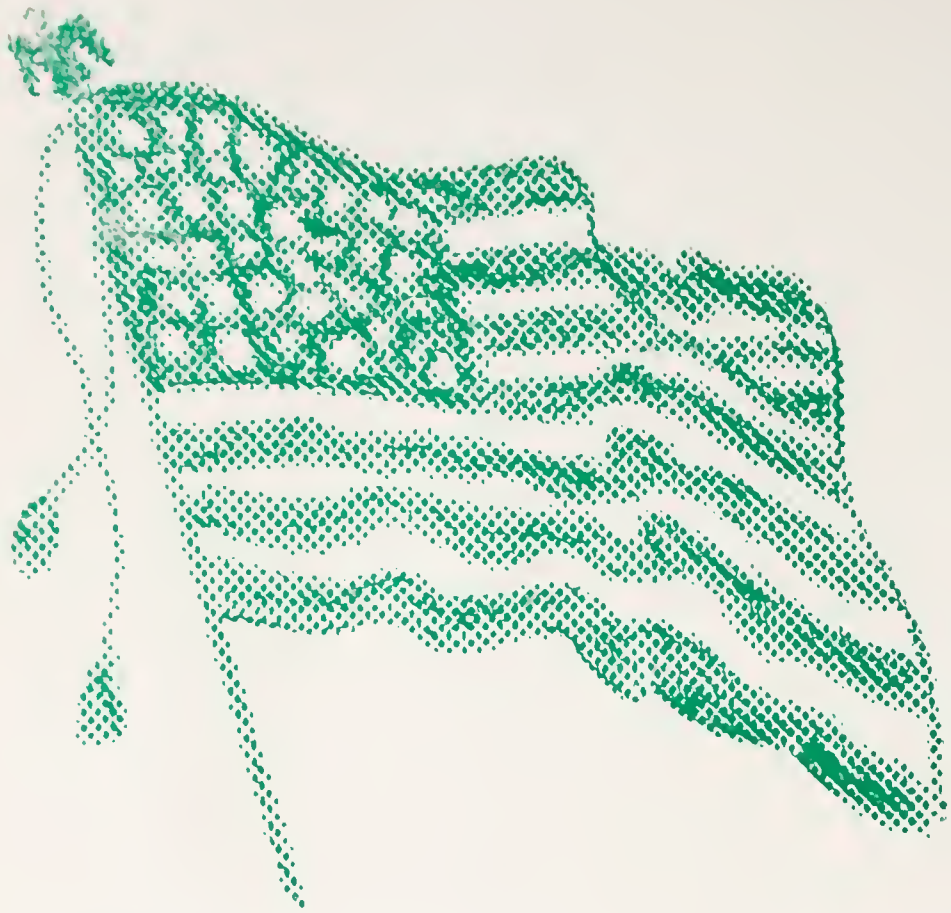
Mr. and Mrs. Karl Kerlin
Betty and Naomi

Mr. and Mrs. Don Kelly
and Pat

Mr. and Mrs. David Clark

Mr. and Mrs. Edwin Zimbelman

Mr. and Mrs. Robert Harle



WITH THE ARMED FORCES

PLEDGE
OF ALLEGIANCE

"I pledge allegiance to the Flag of the United States of America and to the Republic for which it stands, one Nation indivisible, with liberty and justice for all."

Curtis C. Bedsworth
Richard E. Gerig
Ernest Imbach
J. Darrel Journell
Wayland G. Payne
Earl Reeser
Earl F. Steiner
Royal B. Steiner
Raymond M. Weaver
Gerald V. Wyandt

Pvt. Richard Gerig

P. F. C. Royal Steiner

P. F. C. Gerald Wyandt

Pvt. Earl Steiner

Pvt. Darrel Journell

Fort Wayne Bible Institute
School Song

C. A. G. — C. A. Gerber

1. E - ter - nal is the Word of God, A coun - sel - or and guide sub - lime;
2. We hail thee, Bi - ble In - sti - tute, With loy - al hearts and cour - age true;
3. God bless our Bi - ble In - sti - tute, Our Al - ma Ma - ter, loved by all;

A pi - lot true, when bil - lows roll, A rock and ref - uge for the soul.
Thy bless-ings and thy no - ble aims Our yield - ed lives shall e'er pro - claim;
Firm may she stand for truth and right, E'er hold - ing forth the Word of light,

Tho' heav'n and earth shall pass a - way, Thy Word, O God, shall stand for aye.
Live on! Thy ho - ly work com-plete, Thy tro-phies lay at Je - sus' feet.
Un - til her task on earth is done, Her bat - tles o'er, her vic - t'ries won.

Chorus

Dear Fort Wayne Bi - ble In - sti - tute, We hon - or, love, and cher - ish thee;

We'll pro - claim re - demp-tion's sto - ry Till our Lord shall come in glo - ry;

Then u - nit - ed we'll ex - alt Him, King of kings and Lord of lords.

OUR PATRONS

In appreciation to those firms who have contributed to the welfare of our school and to the publishing of the 1943 Light Tower, we gratefully express our thanks.

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BROTHERHOOD MUTUAL LIFE INSURANCE COMPANY
BURSLEY & CO.—Little Elf Foods
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COUSINS, INC.
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ELMER SMITH (The Best Known Name in Cleaning)
SUPERIOR COAL COMPANY
SWISS CLEANERS
THE CITY UTILITIES
THE FIRST MISSIONARY CHURCH AND SUNDAY SCHOOL
THE NATIONAL MILL SUPPLY COMPANY
TROY LAUNDRY COMPANY
VESEY'S FLOWERS
The American Holiness Journal, Sandy Lake, Pennsylvania.
Baby Brand Dairy
Economy Printing Concern, Inc., Berne, Indiana
Goodyear Service Store
Moon Printing Co., New Haven, Indiana
Summit City Press, Job Printers
Sunshine Dairy

SCHOOLS

THE FORT WAYNE BIBLE INSTITUTE
N Y A C K
"The School of Specialized Training"
TAYLOR UNIVERSITY

ACKNOWLEDGMENTS

THE LIGHT TOWER STAFF

David Clark ..... Editor
Andrew Rupp ..... Assistant Editor
Elmer Neuenschwander ..... Business Manager
Dale Moser ..... Assistant Business Manager
Lucille Fisher ..... Typist
Sadie Habeggar ..... Circulation Manager
Ellis Roth ..... Circulation Manager
Edgar Neuenschwander ..... Photographer
Eunabelle Rupp
Miss Bertha Leitner ..... Faculty Adviser

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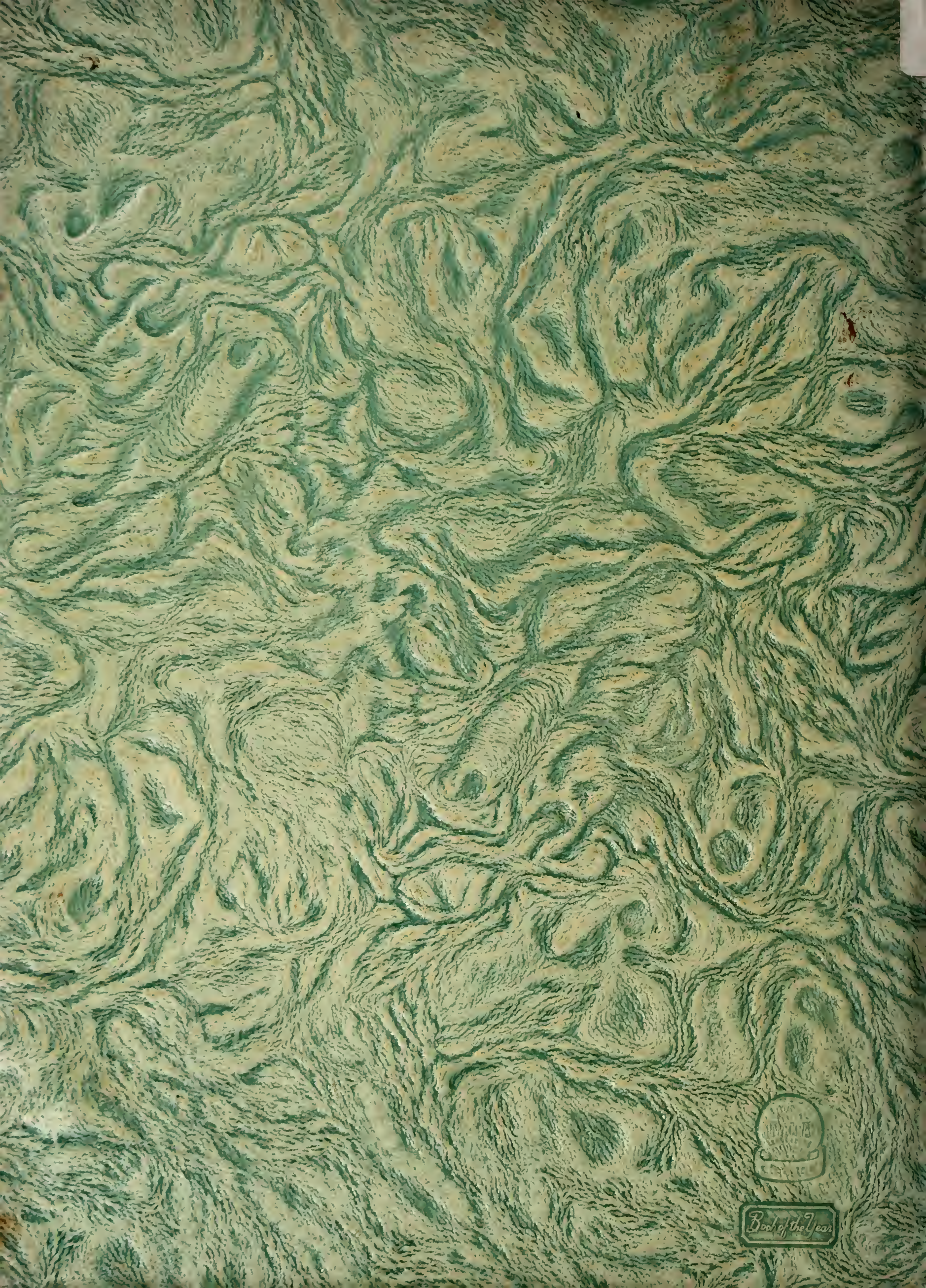
Photographer—D. Dean Rhoads


Book of the Year